**Presidents’ Council Agenda**

Date: January 31, 2017 | Begin: 3:30 p.m.| End: 5:00 p.m. | Location: B237 Timekeeper: Recorder: Denice

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| **Metric Check**  | **Pre-Work** |
| 2015 Cohort First Year Term Persistence2014 Cohort First Year Term Persistence2013 Cohort First Year Term Persistence2012 Cohort First Year Term Persistence | FT 68.74% / PT 47.21% Fall to SpringFT 79.56% / PT 49.79% Fall to SpringFT 77.27% /  PT 53.99% Fall to SpringFT 74.25% / PT 44.44% Fall to Spring |  |
| FTF Success Rate within 150% of time 2010, 2011, and 2012 Cohort  | Grad 19%, Transfer 29%, Success 48% for 2015-16Grad 22%, Transfer 26%, Success 48% for 2014-15Grad 14%, Transfer 33%, Success 48% for 2013-14 |
| Transfer [Awards](http://depts.clackamas.edu/research/AwardHistory.aspx) 2015 as of July 2016Transfer Awards 2014 | AA 266 |  AS 83  | OTM  346 | AGS 251| Total  946AA 316 |  AS 63 | OTM  315| AGS 217 | Total  911 |
| CTE [Awards](http://depts.clackamas.edu/research/AwardHistory.aspx) 2015 as of JanuaryCTE Awards 2014 | AAS 228 | Cert CC  405 |  Total  633AAS 243 | Cert CC  378  |  Total  621 |
| FTE Enrollment  | 2015/FA 2016/FA 2016/WI 2017/WI |
|  1984.79 2176.59 1768.80 1653.48 |

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| **Commitments** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
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| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| Accreditation/Assessment/Core Theme Indicators Update | David | 3:30-4:00 |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| Diversity Committee Charter | David/Christina | 4:00-4:10 |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| Retaliation and Whistleblower Protection | Chris Smith | 4:10-4:20 | Review proposed Administrative Regulation prior to the meeting and provide feedback at the meeting  |  |
| SISTERRS | BJ Nicoletti | 4:20-4:35 |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| IBB: Academic Freedom & Responsibility | Joanne | 4:35-4:45 | Review revised policy prior to meeting, and provide any feedback at the meeting. |  |
| 2017/18 Tuition | Joanne |  4:45-5:00 |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |

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|  | **Upcoming Meeting Dates** | **Start Time** | **End time** | **Location** |
|  | February 7 | 3:30 p.m. | 5:00 p.m. | B237  |
|  | February 21 | 3:30 p.m. | 5:00 p.m. | B237  |

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| **Future Agenda Items** | **Notes to Self** |
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